The Eternal Gospel

Transcript of YouTube Text

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If I were to ask you 'What is The Gospel of Jesus Christ?' What would you say? Would you say, 'Christ, the Messiah, died for the sin of the world? The Gospel of Jesus Christ is the Gospel of forgiveness and remission of sins?' If that is your answer, I say to you, 'Your answer is correct, but only in part. It is only a half-truth.'

Before God, under oath, half truths will never do. We must declare the truth, the whole truth, nothing but the truth. The 'Gospel of Forgiveness' is a half-truth, because it is only a temporary thing. For, when sin will end (and it will end), forgiveness of sin will end. But the Gospel of God will never end; it will never be a thing of the past. The Gospel of Jesus Christ is **An Eternal Gospel**.

Jesus in, John 3: 16, points to the two-sided aspect of this Gospel: "God so loved the world, that he gave his only Son, that whoever believes in him may not perish BUT have eternal life." The first part: That we 'may not perish,' points out the need for forgiveness. The second part: A BIG "BUT" points to the ultimate objective that we 'may have eternal life.'

The Gospel has two sides. Being the Word of God, it is like a two-edged sword.

On the one hand, John the Baptist points at Jesus and says, "Behold, the Lamb of God, who takes away the sin of the world!" (John 1: 29) But, Jesus points to the primary purpose of His coming and says, (John 10: 10-11): "I am the good shepherd. I came that [you] may have life, and have it abundantly." By securing for us remission of sin, Jesus sets us up, Jesus prepares us, so that We "may have life, and have it abundantly." Whereas, the 'Gospel of Forgiveness' deals with the past, The Eternal Gospel includes the past, the present and the future. The Eternal Gospel raises the bar far beyond forgiveness of sins. The Eternal Gospel restores and sustains God's creation, where,

"God created man in his own image" and

"Because I, the LORD, your God, am holy - YOU WILL BE HOLY."

(Genesis 1: 27) / (Leviticus 19: 2)

The Eternal Gospel is the Creator's Plan of Redemption for His Fallen Creation

The Lamb of God takes away the sin of the world, in preparation for life without sin.

Four simple words define The Eternal Gospel:

"YOU WILL BE HOLY."

It originated from God; and was initially recorded by Moses in Leviticus.

Jesus Christ made This Eternal Gospel promise a reality.

Jesus re-states **The Eternal Gospel** in His Sermon on the Mount (Matthew 5: 48): Jesus says: "You will be perfect [holy], as your heavenly Father is perfect [holy]."

The Apostles re-affirm and proclaim This Eternal Gospel.

Peter writes (1 Pet. 1: 15-16): 'It is written, You will be holy, because I am [God is] holy.' Paul writes (Romans 6: 1-4): 'What shall we say? Are we to continue in sin that grace may abound? By no means! How can we who died to sin still live in it? ... We were buried with Christ by baptism into death, that, as Christ was raised from death by the glory of the Father, we too may walk in newness of life.'

The Eternal Gospel does more than remit and forgive the sins of an ugly past.

The Eternal Gospel changes sinners into Saints: YOU WILL BE HOLY.

The Eternal Gospel enriches us with an "abundant life."

The Eternal Gospel generates "newness of life."

The Eternal Gospel is effective, now and forever.

However, mistaking preachers, instead of proclaiming The Eternal Gospel, "making disciples of all nations," they reduce The Eternal Gospel to a half-truth, a 'Gospel that forgives failures.' As a result, their 'Gospel-Proclamation' does not come to fruition; for they do not present the whole truth, The Eternal Gospel.

The problem is even worse: The problem is of satanic origin. The Father of Lies, Satan succeeded in changing **The Eternal Gospel** promise – *"YOU WILL BE HOLY"* into 'YOU MUST BE HOLY,' a legalistic frustrating unattainable requirement. Prompted by Satan: Ecclesiastical organizations, English and German Bible translators depart from grammatical Hebrew and Greek Biblical texts. They replace **Eternal Gospel** promises (which are creative, prophetic, grammatical future indicatives, self-fulfilling prophecies) with Pharisaic imperatives. They swap **Eternal Gospel** declarations with legalistic moralistic guilt-producing precepts.

When Jesus was asked, "Which commandment is the Greatest?" Jesus redirected this misconceived question. In writing, by indisputable Greek grammar, the Lord states the correct interpretations of The Greatest Statute: The Eternal Gospel. Jesus does NOT say, 'YOU MUST BE HOLY!' The text does NOT say, 'YOU MUST LOVE GOD!' Jesus by prophetic future indicatives says, "You will be perfect, as your heavenly Father is perfect." "You will love the Lord, your God, ... You will love your neighbor ..." (Matthew 5: 48; Mark 12: 30) In other words, the day will come, when you will love even your enemies, because that is what God does, and we will do also.

The Eternal Gospel promise is self-fulfilling prophecy from God, which will come into being with absolute, unquestionable certainty: **YOU WILL BE HOLY**. The days will come, when **YOU WILL BE HOLY**, when, "**YOU WILL LOVE THE LORD YOUR GOD** ... **YOU WILL LOVE YOUR NEIGHBOR**." As already noted in John 3:16, the Gospel of Jesus Christ does two things: (1) We have forgiveness of sin, lest we perish, (2) We will have eternal life: **WE WILL BE ETERNALLY HOLY**.

- "YOU WILL HAVE NO OTHER GODS,"
- "YOU WILL NOT KILL," "YOU WILL NOT STEAL,"
- "YOU WILL NOT COMMIT ADULTERY," "YOU WILL NOT COVET."

In the Decalogue we have grammatical futuristic indicatives, divine promises, prophecies, directly from God, engraved in tablets of stone. Sad to say, Satan changed immovable statutes of God into imperatives – legalistic commandments.

The Eternal Gospel Promise generates results: It restores the image of God. The Eternal Gospel irrevocably changes us. **The Eternal Gospel**, "YOU WILL BE HOLY," this promise of God becomes a reality within us. It governs our actions. It is the principle that we live by. It affects everything that do. Even when we fail, the Word of God is within us. The re-assurance of forgiveness, secured by Jesus, and the promise of perfection/holiness empowers us to bounce back with renewed determination, **TO BECOME HOLY**, because our motivation comes from God: Our righteousness is the righteousness of Jesus Christ. The Messiah secured it for us.

It is a pleasure for me to talk about this. How could it be otherwise? To be able to say to you, "YOU WILL BE HOLY," is the greatest gift we can give. It is the greatest asset that we may have. It is far more valuable than gold and silver, money, wealth and wisdom. The "YOU WILL BE HOLY" concept is the life-changing reality, **The Eternal Gospel**, which determines, who you are, what you are, and what are you, and I, are going to do, today, tomorrow, and forever.

You and I can say with absolute certainty, "I WILL BE HOLY," for that is what we are created to be in Christ. **The Eternal Gospel** is the will and The Testament of Almighty God. The Son of God, Jesus, the Christ, the Messiah made it happen.

The Holy Spirit, the Enabler, makes it a reality in us. It is as promised: "Because: I, the LORD, your God, am holy – You will be holy." "You will be perfect, as your heavenly Father is perfect." "We too may walk in newness of life." Remember The Eternal Gospel of Jesus Christ: "YOU WILL BE HOLY" – Forever.